

Minutes of the  
Nineteenth Annual Session  
of the  
**LEBANON BAPTIST  
ASSOCIATION**

held with  
KINGSTON BAPTIST CHURCH  
October 22, 1913

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OFFICERS:

M. P. L. LOVE, MODERATOR, . Hattiesburg  
A. L. O'BRIANT, CLERK, . . Hattiesburg





Minutes of the  
**Lebanon Baptist Association**  
October, 1913

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Time and Place of Next Meeting.  
BROOKLYN, MISSISSIPPI,  
TUESDAY, OCTOBER 20, 1914.

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CLINTON PRINT SHOP  
CLINTON, MISS.

## Constitution

**Article 1.** The name of this Association shall be the Lebanon Baptist Association.

**Art. 2.** The officers of this Association shall be a Moderator, a Clerk and a Treasurer. They shall be elected annually by ballot and hold their offices until their successors are elected.

**Art. 3.** The object of this Association shall be the promotion of the Redeemer's kingdom by the concentration of Christian labor, inculcation of Bible truth, and the cultivation of friendly intercourse among the churches.

**Art. 4.** Members of the Association may be of two classes, viz: delegates and messengers, who shall produce evidence of their appointment by the churches which they propose to represent, before being entitled to seats. Only the delegates shall have the right to vote.

**Art. 5.** Each church belonging to the Association shall be entitled to two delegates until its members shall exceed fifty; and one additional delegate for each additional fifty or fractional part thereof; provided that ministers who are members of such churches, but supply other pulpits, may be appointed as additional delegates to the regular quota.

**Art. 6.** This Association shall only have the power of an advisory council and shall in nowise infringe upon the rights or independence of the churches.

**Art. 7.** No queries shall be considered by the Association unless regularly sent up through the churches, and such queries shall embrace only questions of doctrine.

**Art. 8.** The Association shall meet annually as may be agreed upon, and after enrolling the names of the delegates, proceed by ballot to the election of a Moderator, a Clerk and Treasurer.

**Art. 9.** The duties of the various officers of the Association shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of decisions of order.

**Art. 10.** Churches holding the Articles of Faith adopted by this body, may become members of this Association by a unanimous vote, and letters of dismission may be obtained without assigning a reason therefor, by the concurrence of a majority present, while the Association retains the right of withdrawing from such churches as it shall deem heterodox or disorderly.

**Art. 11.** This constitution may be altered or amended at any annual meeting of the Association by a three-fourths vote of the delegates present.

### Articles of Faith

1. We believe in one God, the Father, the Son, and the Holy Ghost—equal in power and glory.
2. We believe that the scripture of the Old Testament and the New were written by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the doctrine of original sin, of total depravity, and man's inability to restore himself to the favor of God.
4. We believe that God chose his people, in Christ, before the foundation of the world, and that they are kept by the power of God through faith unto a salvation ready to be revealed in the last time.
5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.
6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and as he has commanded it to be preached to every creature, all are required to obey.
7. We believe that good works are the fruit of faith, and the only evidence of justification; and that all believers will abound therein from a principle of love.
8. We believe in the resurrection of the dead, the just and the unjust, and the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.
9. We believe that a visible church of Christ is composed of baptized believers only, who have covenanted to keep up a discipline agreeable to the rules of the New Testament Scriptures.
10. We believe that Jesus Christ is the only law-giver of His church and that the government is with the church, each member having equal rights therein.
11. We believe that Baptism and the Lord's Supper are the only ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.
12. We believe that immersion only is Baptism, and can be administered only by those duly authorized by the church, and that only believers in Christ are the proper subjects of the ordinance.
13. We believe that regularly Baptized believers only have a right to partake of the Lord's Supper.
14. We believe that the churches compose Christ's visible kingdom on the earth, and they are independent of each other, choosing their own bishops and other executive officers, none of whom may lord it over God's heritage.



## Rules of Decorum.

1. All meetings of the Association shall be opened with prayer and closed with prayer or benediction.
2. The first order of business shall be the calling of the roll of the churches comprising the same and the enrollment of delegates representing them.
3. No delegates can be enrolled until they furnish evidence in writing from the church which they propose to represent, which evidence shall be submitted to the Clerk.
4. No business shall be discussed by the body unless it shall have been brought up before it by a motion sustained by a second.
5. No member shall be allowed to speak but once on the same subject except by permission.
6. The Moderator may correct any speaker for misquotation, personal reflection, or indiscreet language.
7. Any member feeling himself aggrieved by the ruling of the Moderator may appeal to the Association, when, if it be sustained by a two-thirds vote, the Moderator's ruling shall be reversed.
8. All members shall use the term "Brother" when addressing or speaking of each other; and any one failing to observe this rule subjects himself to a reprimand by the Moderator.
9. Any or all of the rules may be altered or amended at any regular meeting by a two-thirds majority vote.

# Proceedings

## First Day,---Morning Session.

Kingston Baptist Church  
Laurel, Miss., Oct. 22, 1913.

At 10 o'clock the Association was called to order in its nineteenth session.

Devotional exercises were conducted by P. I. Lipsey.

M. P. L. Love was elected Moderator, A. L. O'Briant, Clerk, A. Polk, Treasurer.

W. O. Hedgpath, R. N. Satcher and C. H. Rowel were appointed a Committee on Digest of Letters.

J. L. Low, W. E. Fail and J. E. Cranford were appointed a Committee on Order of Business.

The following churches and messengers reported:

Baxtarville—A. O. Courtney.

Bond—Dr. S. C. Culpepper.

Brooklyn—W. J. Hughes, A. W. Smith, B. Fillingame

Big Level—

Corinth Church—

Eastabuchie—Rev. T. L. Sasser, C. R. Ruter.

Ellisville—Rev. J. L. Low, Rev. J. D. Jamison, L.

W. Ruffin, Jeff Collins, T. J. Hardy.

Fairfield—J. C. Watkins, S. W. Patrick.

Hattiesburg (First Church)—Rev. E. G. Hightower,

W. I. Thames, A. Polk, Mrs. Williams.

Hattiesburg (Main Street Church)—Rev. E. D. Solomon, Rev. A. G. Sammon, Rev. W. E. Fail, M. P. L. Love, N. R. McCallough, B. M. Foster, Mrs. Barton, Mrs. B. M. Foster.

Hattiesburg (Fifth Avenue)—Rev. H. H. Webb.

Hattiesburg (Immanuel)—Rev. A. L. O'Briant, J. L. Johnson, Jr., Mrs. A. L. O'Briant, Mrs. J. L. Johnson

Heidelberg—R. N. Satcher.

Helena—W. A. Robinson, S. B. Randel.

Laurel (First Church)—Frank Beard, Sam Lindsey, H. D. Giles, G. L. Denham, Mrs. Frank Denham, Mrs. K. M. Sasser, Mrs. Bowen, Mrs. J. T. Mapp.

Laurel (West)—Rev. R. B. Gunter, W. C. Hedgpath, J. H. Page, J. D. Martin, J. W. Martin, Mrs. R. B. Gunter, Mrs. J. T. Smallwood.

Laurel (Kingston)—Rev. J. E. Cranford, D. S. Ingram, E. P. Denham, Goode Montgomery, J. W. Hooper, C. H. Rewel, L. W. Thigpen, R. B. Stone.

Lumberton—Rev. E. W. Spencer.

Lucedale—Rev. C. C. Jonaes, W. J. Hurst.

Mozelle—Rev. W. J. Peters.

McLaurin—

New Augusta—

Perkinston—

Petal—John Myrick, Scott Pickle.

Purvis—T. M. Purvis, T. J. Moore.

Red Creek Union—J. M. Flurry, Walter Smith.

Sandersville—A. McDaniel.

Sumrall—Rev. W. H. Thompson.

Tucker's Crossing—W. L. Lightsey, W. H. Holifield.

Wiggins—

Zion Hill—J. L. Davis, Howard Gay, J. W. Evans.

Visiting brethren were made welcome: M. O. Patterson, pastor of Newton church; P. I. Lipsey, editor of Baptist Record; J. E. Barnett of Moss Point; J. C. Parker, representing the Baptist Hospital at Jackson; A. V. Rowe, State Mission Secretary; M. F. Shepherd from Tallahala Association; Bro. Neal, pastor First Methodist Church of Laurel, and Bro. Rose, pastor of the Episcopal Church of Laurel.

The Warsaw Baptist Church presented a letter and was received into the Association. The Moderator gave Brother O'Ferrel (the pastor), Brethren J. J. Hurst and A. B. McMullen the right hand of welcome.

A motion was made that the Association sermon be preached at 7:15 P. M.

Brother P. I. Lipsey spoke on Publications.

The Association adjourned with prayer by Brother Rowe, to meet at 1:30 P. M.



## Afternoon Session

The Association was called to order by the Moderator.

Devotional meeting conducted by W. H. Thomson. Brother O. D. Bowen, for a long time Moderator of the Lebanon Association, was received as a welcome visitor.

Brethren I. N. Quick, R. C. Murry and I. L. Stone of the Pearl Leaf Association were welcome visitors; also Brother K. Lightsey from the Bay Springs Association.

Report on Publications was read by H. H. Webb, spoken to by H. H. Webb, J. C. Parker, A. V. Rowe, R. C. Murry, T. J. Moore, J. D. Jamison, A. G. Sammon, O. D. Bowen, Dr. Culpepper, P. I. Lipsey, and adopted.

### Publications.

Beyond question the printing press is one of the greatest forces in our civilization—a mighty power for good or evil. It goes further and speaks more persistently than is possible for any man. It enters the homes we cannot reach, and touches hearts and influences minds that refuses admission, or will not yield to the living worker. We feel that the masses of our membership fail to realize this fact, and therefore an active and persistent effort to awaken them along this line is essential to the welfare of the cause.

There is no excuse of any one being ignorant of the current events taking place in the kingdom of our Lord. Our people must be a reading people if we hope to be of much force in church life. Therefore your Committee recommends

1st, That every member of every family should have a Bible.

2nd, We should be deeply interested in putting good books in our homes.

3rd, The Foreign Mission Journal and Our Home Field are indispensable if we hope to do mission work intelligently.

4th, Our Orphanage Gem, which breathes through its columns the spirit of sympathy and love in behalf of the helpless and needy little ones.

5th, Last, but not least, our State paper, The Baptist Resord. It stands solidly for all the interests of the Kingdom. It ought to go into at least 20,000 homes, thereby making it a greater power for good.

HOMER H. WEBB,  
W. H. THOMPSON,  
J. D. JAMESON.

The report on our Baptist Hospitals was read by J. N. McMillan, spoken to by J. N. McMillan, T. J. Moore, J. C. Parker, a subscription of \$375.00 was made, a cash offering of \$6.25, and the report adopted.

### Mississippi Baptist Hospital.

*Jackson, Miss.*

If a circle be drawn around the earthly ministry of our Lord, a large part of that circle will be represented by what He did for the sick and afflicted. He opened the eyes of the blind, gave hearing to the deaf, made the crippled whole, and healed all manner of disease and all manner of sickness among the people. There was no form of bodily suffering which He did not relieve.

Because of this identification with the suffering, (this practical sympathy with men) the multitudes gladly followed Him. And having thus won the people by His ministry of healing, they were the more easily led to listen to His ministry of preaching and teaching.

Besides the example of Jesus, He also commended this form of service in other ways, giving His unstinted praise to those who did it and his emphatic condemnation to those who did it not. He made this service a test of judgment.

The scope and purpose of our Lord's ministry should be the measure of that of His people. If we have His Spirit, we want to do those things which are akin to the things He did. If we are in Christ, the sphere of His service should be the sphere of ours. He said, "As thou hast sent me into the world, even so also have I sent these into the world". He was sent to serve, and, therefore so are we.

The work of the hospital under the control of Christians and operated for the specific purpose of doing Christian service, is an organized way of carrying on this ministry of Christ. He is not here in person, but He is here in the person of His disciples. What He did while here is what we must undertake to do as His servants and representatives.

Mississippi Baptists are engaged in this work. Besides the excellent work being done by private institutions, and the Memorial Hospital in Memphis which our people have helped to build, we are operating the hospital owned and controlled by the Baptists of the state, which is located in Jackson. Much of the time the hospital has been full, and a good part of the time there have been more applicants than could be cared for. Yet in spite of the cramped quarters it has done a notable work.

The convention at Gulfport, Nov, 1911 authorized a campaign for the raising of \$50,000. to be used in the erection of an adequate, building. After an arduous campaign, this money has been subscribed and the building has been begun. It will be sometime, however, before all this is paid in. In the meantime, there will be needed money for enlarging charity work of the hospital.

Your committee would respectfully urge upon our people the Christlikeness of this service, and that it should be made an object or regular contributions. It is worthy of all we can do for it.

Respectfully submitted,

J. N. McMILLIN, Chr.

W. I. THAMES.

A. McDANIEL.

L. G. GATES.

Report on Missions was read by E. D. Solomon, spoken to by A. V. Rowe, H. H. Webb, J. E. Barnett, T. J. Moore, and adopted.

### Missions

The mission of the Baptist is to carry out the great commission of the Master—"Go ye therefore and make disciples of all nations, baptising them and teaching them." The territory is, "Ye shall be my witnesses both in Jerusalem and in all Judea and Samaria, and unto the uttermost parts of the earth." "Jerusalem" is city missions or the place where we live. "All Judea" is State Missions. "Samaria," the adjoining States our Home Missions, and the "uttermost parts of the earth" Foreign Missions.

Missions in the true sense is the evangelization of the lost, whether it is the lost soul in our home or in Africa. The two extensive limits of missions are man's need and God's gospel. This gospel is committed to us. The question is will we preach it in all the places where it is needed? The Master has commissioned us and the Macedonian cry is loud in our ears—our duty is to elicit, combine and direct our forces so as to accomplish this great task as soon as possible. The gospel is God's only remedy for sin; the churches are God's only ambassadors. The word of reconciliation has been committed to us. We are His witnesses. We are well able. God is with us. Will we go and possess the lands? Never in the history of the world have we had such an opportunity. We have liberty, we have peace, we have wealth we have an open Bible and an open door, God's grace is sufficient. man's needs are urgent.



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The Baptists of Mississippi have 52 associations, 1,517 churches, 658 preachers and 152,480 members. We gave last year \$35,917.94 of the \$543,446.29 given by the Southern Baptist Convention for Foreign Missions, which is \$5,653.11 less than was given the year before. Why this falling off in Foreign Missions? Some one urges that we give not less than \$1 per member for each missions every year. That would make \$457,440 for Home, State and Foreign Missions instead of \$82,931.41. This State gave to the Home Mission Board \$23,133.11 of the \$363,592.38 which they raised. There were 930 of our churches giving nothing. It seems to your Committee that we should provide ways and means of reaching our unenlisted churches. The State Mission contribution at the last Convention at Jackson was \$27,146.44. We are now in the closing days of the State Mission campaign. Every church is urged to contribute liberally to State Missions. There were 16 churches in this Association last year not giving to this cause.

Let us consider this Association and Missions. We have 33 churches with a membership of 5,229. We gave to State Missions last year \$1554.08; 5 churches gave \$1066.10, leaving 12 churches giving \$487.98 or an average of \$17.43 each, and 16 churches giving nothing.

We gave \$1862.47 for Home Missions; 5 churches gave \$1223.95; 19 churches gave \$638.42, or \$33.60 each; 9 churches reported nothing.

For Foreign Missions the entire Association gave \$3036.63; 5 churches gave \$2409.76; 18 churches gave \$626.67 or \$34.81 per church; 10 churches reporting nothing.

We recommend that Moderator be instructed to appoint chairmen to write reports next year—one on Foreign Missions, one on Home Missions, and another on State Missions, instead of one chairman for all missions as heretofore.

E. D. SOLOMON,  
W. E. FAIL,  
J. L. Low,  
Committee.

Committee on Order of Business made the following report:

WEDNESDAY AFTERNOON

- 7:15-7:30—Devotional meeting.
- 7:30-8:30—Associational sermon.
- 8:30-9:00—Orphanage.
- 9:00-9:30—Ministerial Relief.

### THURSDAY MORNING

8:45-9:00—Devotional.

9:00-9:45—Temperance.

9:45-10:45—Sunday School and B. Y. P. U. work.

10:45-12:00—Christian Education.

### THURSDAY AFTERNOON

1:15-1:30—Devotional.

1:30-2:30—Colporteur's Report and Nominating Committee.

2:30-3:15—Layman's work and B. Y. P. U.

3:15-3:30—Treasurer's Report.

3:30-4:30—Woman's work.

4:30-5:30—Unfinished and new business.

Resolutions and adjournment.

The Association adjourned with prayer, to meet at 7:15.

### Night Session.

Song and prayer service.

Scripture read by Bro. Webb—107th Psalm and Romans 15th chapter and 19th verse—then preached a helpful sermon.

Report on Orphanage was read by Prof. W. I. Thames, spoken to by W. I. Thames, E. D. Solomon. A contribution of \$13.00 was made, and the report adopted.

### The Orphanage

For many years the cry of the orphan and homeless of our State fell on deaf ears among our Baptist hosts. For many more years there was agitation by those who realized the necessity of caring for the little ones bereft of father and mother. Finally about sixteen years ago the friends of the fatherless among our folk realized the fruition of their hopes in the establishment of the Baptist Orphanage.

Today there is frequent divergence of opinion as to the wisdom of some phase of our State work, but on the one subject of the Orphanage there is no difference of opinion. It appeals to the

rich and to the poor; to the young and to the old; for all seem to realize that to neglect our poor, fatherless children is to disregard the plain teaching of God's word.

Beginning in a small building on 112 acres of land, the institution now has four brick buildings with accommodations for about three hundred children. During these sixteen years the institution has cared for over 550 children; has returned about 200 to parents or near relatives; has sent out over 50 into different vocations; has had about 30 adopted into Christian homes; has had about 30 to marry and establish homes for themselves; has borne 14 to the city of the dead, and is now caring for about 250.

Recently an additional farm was bought in order to furnish room and employment for the larger boys. The girls are trained in all manner of house-keeping, sewing and ironing, and the boys in carpentry, machine work, farming and stock raising.

We commend most heartily the management of the Orphanage and urge upon our people the duty of regular, systematic contribution to its maintainance.

Respectfully submitted,

W. I. THAMES,

J. W. EVANS,

E. G. HIGHTOWER,

E. W. SPENCER,

Committee.

Report on Ministerial Relief was read by R. B. Gunter, spoken to by A. V. Rowe, O. D. Bowen, and adopted:

### Ministerial Relief.

There are sixteen aged ministers and widows of deceased ministers who are receiving contributions from the Ministerial Relief Fund in Mississippi. Three have died this year. One of the living is blind and all are more or less infirm, being heir to the ills common to old age. These receive monthly remittances as funds will allow. Dr. Rowe has received this year to date about \$1800.00. He says the need calls for \$3000.00. In addition to the offerings that come from the churches, there is a small endowment fund which yields an income of about \$100.00.

There were only four churches in this Association last year to report any offering to the Ministerial Relief Fund and the total from these was only \$110.00, one church giving \$61.09.

Sparta erected monuments to her soldiers who gave their lives for the protection of their city; our country pensions her soldiers who gave their service for the cause they loved; some clubs give to their members—young and old—"a good time" while



well, and in case of sickness pay them living wages. The only thing required of members is a few dollars a year. But some of our brethren have given all their earnings, energy and time for a city more lasting than Sparta, for a land with greater liberty than America, and for a club whose riches eye hath not seen, ear hath not heard, neither hath entered into the heart of man; and for their monument we give a wooden slab; for pension, we give them poverty, and in sickness we heed not their cries.

Brother Smith of Alabama left his home Saturday to be at his appointment Sunday morning. At the close of the morning service he was invited out to dinner by a wealthy planter. When seated at the table the planter called on his pastor to ask a blessing. At this conclusion of the grace the preacher was crying and asked to be excused from the table. On being asked what was the matter, he replied that he could not eat the sumptuous dinner while his wife and children were at home with nothing but a little bread and water for their dinner.

Dr. W. D. Powell of Louisville, Ky., says that recently they found an aged Baptist preacher in the poor house.

Rev. Jack Newburn of Neshoba County said that he had plowed many a day with nothing to eat except clabber and corn bread, preaching Saturdays and Sundays without any remuneration. Could the dead speak many would be the cries like unto these.

We treat our aged ministers worse than we do a worn-out tool. The tool is laid on the shelf, but often the preacher is cast out. We still feed and shelter the worn out family horse; we feed the old dog and give him his bed, as when young and useful, and bury him when he dies; but some of our ministers are not fed while in the harness, and when they fall with it on, there is no parade and no burial fee.

What is the matter? One of three things: The preacher, the people, or the method of doing our work. Is the preacher to blame? Which one? The one who has served his time, or the one who is still in his prime? Doubtless, in some cases, both. Occasionally we find a preacher who deals with a slack hand. Again you find one who is afraid of work. Such are to be censured. However these are rare. The present status of affairs is due, to some extent, to a failure on the part of pastors in not stressing this part of a Christian's work. Some are afraid to preach God's plan for financing His kingdom for fear some miser will say, "He is out for money." Such a man should expect failure. Others are afraid to put before the people all the charitable objects, lest the churches should fail to pay the pastor's salary. This, too, is contemptable. The church should order a man!

But much more of the neglect is due to the selfishness of our laymen. Some of them spend from twenty-five to fifty cents a

day or cigars, fifty dollars a year for whiskey, and ten cents to the relief of our preachers who have given their lives in unselfish service for the cause they love.

Then there may be some fault in our method for raising the funds. Kentucky has a Board of Managers who look after the aged and the infirm. This Board is appointed annually by the General Association of Kentucky Baptists. The denomination of the State has an endowment fund of \$40,000.00 invested, the revenue of which is added to the contributions of the churches. The aged ministers and widows of deceased ministers receive from \$3.50 to \$17.50 per month, according to their necessity.

In Texas the Relief Fund is received and distributed by the Board of Directors of the Baptist General Convention. Aged brethren receive \$10.00 per month. They do not apply for it, but the churches to which they belong make application, certifying that the applicant is an aged, indigent Baptist preacher, worthy of assistance. This application is accompanied with a copy of the minutes of the church making such application.

Virginia does this work on a strictly business basis. The Baptist denomination has a large endowment fund which the Board of Directors invest in bonds and real estate, the income from which investments goes for the relief of the aged and infirm ministers. The denomination has a regular incorporation chartered by the State Legislature. This Board consists of President, First and Second Vice Presidents, Treasurer, Recording Secretary, and Auditor, with a number of other officers. They assist, not only the aged, but the young whose health has failed.

Yes, we might improve on the method of doing this work of relieving the aged and infirm throughout our State, but we are concerned at present with this Association. Therefore, be it resolved that we adopt and put into practice the following resolutions:

1st, That we as preachers declare the whole duty of churches to pastors whom they employ.

2nd, That we see that the grace of giving to the infirm be not neglected while contributing to other objects.

3rd, That we as an Association support the aged and infirm of our Association.

Respectfully submitted,

R. B. GUNTER,  
W. J. PETERS,  
T. L. SASSER,  
E. A. BLANTON,

Committee.

The Association adjourned with prayer by R. B. Gunter, to meet at 8:45.

## Second Day---Morning Session.

Association called to order.

Devotional meeting conducted by Brother C. C. Jones.

Report on Temperance was read by C. C. Jones, spoken to by C. C. Jones, E. D. Solomon, O. D. Bowen, and adopted.

### Temperance

We your Committee on Temperance beg leave to submit the following report:

We rejoice in the progress that has been made in fighting the whisky and alcohol curse. The numbers in favor of prohibition have grown until nearly three quarters of this nation of ours is dry territory. There are nine states in which it is illegal to sell whisky. These are: Georgia, Kansas, Maine, Mississippi, North Carolina, North Dakota, Oklahoma, Tennessee, and West Virginia. There are ten other states in which more than 90 per cent of the number of their territory is dry. These are: Alabama, Arkansas, Colorado, Florida, Kentucky, New Hampshire, New Mexico, Utah, Vermont, and Wyoming. Every christian in Mississippi ought to rejoice because of the fact that we have no legalized saloon in our state and that the leading newspapers in our state do not besmirch their columns by carrying whisky advertisements. Again we ought to console ourselves because prohibition does prohibit. This fact has been thoroughly proven in prohibition states. The attorney general of Kansas has given out the following report: He states that in thirty years in that state drinking has been reduced 2,000 per cent and the illiteracy from forty-nine to less than two per cent. Of the 105 counties eighty-seven have no insane, fifty-four no feeble-minded, ninety-six no inebriates. Thirty-eight poor farms have no inmates. In July 1911 fifty-three county jails were empty, and sixty-five counties had no prisoners serving sentences. Some counties have not called a jury to try a criminal case in ten years, and in one county there has not been a grand jury in twenty-five years. These are inspiring facts, but we must continue to fight this bloody monster.

We your Committee heartily endorse the work being done by The Anti-saloon League, and recommend that all pastors and churches co-operate with them in their great work.

We also recommend the reading of Destroying the Destroyer.

We further recommend that the laws coming under the head of The Webb Act be rigidly enforced.

Signed

CHAS. C. JONES  
W. L. LIGHTSEY

Report on Sunday Schools and B. Y. P. U. work was read by H. H. Webb, spoken to by H. H. Webb, Dr. Culpepper, B. M. Foster, T. J. Moore, William Bounds, Goode Montgomery, M. P. L. Love, O. D. Bowen, W. R. Altman, E. D. Solomon, M. P. L. Love, and then amended so as to discuss the B. Y. P. U. work in connection with Sunday Schools, but hereafter the B. Y. P. U. will be discussed in a separate report. The two reports were adopted.

A Committee was appointed, designated as a Sunday School Missionary Committee, whose duty shall be to organize Sunday Schools in communities that have no Sunday Schools and strengthen schools that are weak by teaching the importance of grading the Sunday Schools, and the importance of having a regular teachers' meeting, and do general Sunday School missionary work. B. M. Foster, Hattiesburg, chairman of this Committee; N. B. McCollough, Hattiesburg; Joe Pack, Ellisville; M. M. Morgan, Hattiesburg; Dr. S. C. Culpepper, Bond; Goode Montgomery, Laurel. The pastors are urged to keep in touch with these Sunday School missionaries.

#### **Sunday School and B. Y. P. U.**

We, your Committee, would report the following:

No department of our work is of more importance than the Sunday School, save the preaching of the Gospel. It is not the purpose of your Committee to report anything new in the Sunday School work, but rather emphasize its importance.

We are glad to note the increased interest shown among our churches in the bounds of the Association. We have never seen an age that needed the Bible more than the age in which we live. Christ is being crowded out of the lives of the people, crowded out of our homes. The mind of the child is like a garden, something will grow there—if good seed are not planted, evil seed will grow and bring forth an evil harvest. The Sunday School offers a great opportunity for sowing the good seed in the soil of youthful hearts. The impressions of youth are the most lasting. May the church see her supreme opportunity.



We have here also an opportunity to reach the careless and the neglected. Many parents have lost all interest in the salvation of their own souls but still have a desire for the salvation of the children. Here is an opportunity to reach them through their children. The Sunday School is no longer a place only for the children, but for all classes to study the Bible.

We would recommend:

1st, A Sunday School for every church. The church needs it. It is her training department. We live in an age of specialists.

2nd, A Teachers' Training Class. The problem of a good Sunday School is solved when we get good competent teachers. No school can meet the demands of the community without well trained teachers. The teachers must know the Bible.

3rd, Special days. We need to have special days—Rally Days, Enlistment Days, Mission Days and Decision Days. If we fail to lead the students to Jesus, we have failed in all.

4th, Better equipment for our teachers, such as separate rooms, black-boards, maps, etc.

Last, let us do this work in the Spirit of our Master.

Respectfully,

S. C. CULPEPPER, Chairm'n,

C. C. EATON,

GOODE MONTGOMERY.

Report on Education was read by L. G. Gates, spoken to by W. I. Thames, J. L. Johnson, Jr., A. L. O'Briant, R. N. Davis, E. D. Solomon, and adopted.

### Christian Education

"Render unto Caesar the things of Caesar" is a statement the world declares must be regarded, and a fact that all Christians acknowledge. But the line of demarcation between the things of Caesar and the things of God is the disputed point, and in our day the demand is made that the things of Caesar bear the stamp of Jesus Christ.

Christian education is the highest ideal conceivable by man, representing not only the beautiful and the perfect, but also the true and the good. There are two great facts that we must face and realize that these two forces are the controlling factors in the making of a life—heredity and environment. The first factor is unavoidable. If we could get into this world without birth we would escape this factor, but as life is conditioned on birth, so is charac-

ter conditioned on heredity. It has been said that no man can escape this power. While this is true in a sense, science and education have made it possible that the influences of heredity can be overcome, in a large measure, by placing the stamp of Jesus indelibly on the environments. We are entirely responsible for the second factor, for we make the environment in which these lives are grown. What this environment shall be depends in a large measure upon our view of what education is, or rather upon what education seeks ultimately to accomplish, whether individual development is to be the desideratum or whether most can be accomplished by the blending of these two ideas. Christian education seeks to blend these two notions and can therefore accomplish most for both the individual and society.

One of the underlying principles of democracy is, that the state should educate its citizens at its expense, but this principle does not even imply that the end of such education shall be the production of Christian citizenship; in fact the State is in no way bound to any religion, the dominant religion of any state becomes the dominant factor in education, be it Protestant, Catholic or Pagan.

Christian education begins by demanding that the education of the state bear the stamp of Christ and that the teachers be Christians. It goes further by formulating a system and building schools and colleges where the distinctive idea is the production of Christian citizens. Our own denomination, several years ago, took the lead in this line and still holds its rightful place.

Mississippi College, with her limited equipment and endowment, has been the salvation of Christian education in Mississippi. Now, with better equipment and more endowment, she is destined to be a greater factor than ever before and deserves the patronage of every Baptist in the State.

Our own Woman's College, located at Hattiesburg, gives promise of being a potential factor in Christian education. With an enrollment of 175 for the present session, we feel that the future holds much in store for her.

Clarke Memorial College, a Baptist institution under the control of the General Association, has done a great work, and when it becomes a part of our regular educational system, Mississippi will be in a position "To render under God the things that are His."

Respectfully submitted,

L. G. GATES,  
W. I. THAMES,  
A. G. SAMMONS,  
J. L. JOHNSON, Jr.,  
J. E. CRANFORD.

The Moderator appointed W. I. Thames and N. R. McCollough Vice-Presidents of Layman's work for 1913 and 1914.

### Chairmen of Committees for 1914.

*Christian Education*—W. I. Thames.

*Temperance*—O. N. Herrington.

*Sunday Schools*—Ben. M. Foster.

*Publications*—J. N. McMillin.

*Woman's Work*—W. H. Thompson.

*Foreign Missions*—J. L. Low.

*Home Missions*—J. T. Christian.

*State Missions*—John L. Johnson, Jr.

*Aged Ministers*—W. E. Fail.

*Orphanage*—E. W. Spencer.

*Baptist Hospital*—Goode Montgomery.

*Laymen's Work*—N. R. McCollough.

*B. Y. P. U.*—L. G. Gates.

*Laymen's Work*—Vice-Presidents: W. I. Thames,  
N. R. McCollough.

The Association adjourned with prayer, to meet at 1:15.

### Afternoon Session

The Association called to order.

The devotional service conducted by Brother J. E. Barnett of Moss Point.

A newly organized church, called Pearce's Creek Baptist Church, P. O. Brooklyn, Miss., was received into the Association.

Report on Nominations was read by T. J. Moore, spoken to by T. J. Moore, L. G. Gates, E. D. Solomon, E. W. Spencer, H. H. Webb, and adopted.

## Report on Nominations.

*Place of Meeting*—Brooklyn.

*Time of Meeting*—Tuesday after 3rd Sunday in October.

Sermon at 11 o'clock.

Organization at 1:30.

*Preacher*—J. T. Christian.

*Alternate*—O. N. Herrington.

### Officers of the Association:

E. D. Solomon,

T. J. Moore,

S. E. Travis,

L. G. Gates,

J. E. Cranford

R. H. Gunter

### Executive Committee

*Associational Missionary*—L. E. Lightsey, salary \$75 per month.

*Delegate to S. B. C.*—R. B. Gunter.

*Program Committee*—E. D. Solomon, E. A. Blanton.

*Foreign Mission Vice-President*—T. J. Moore.

*Home Mission Vice-President*—H. H. Webb.

Report on Colporter's work was read by A. G. Sammons, and adopted.

## Colporter's Report

We have sold this year, 660 books which cost about \$275.00 which were sold at a profit of about \$109.00. I have collected for meetings during the summer \$55.10 which amount has been turned over to the Executive Committee, making a total clear profit of about \$164.10.

I have preached 80 sermons with visible results as follows: 9 were baptized, 2 received by letter and 2 men gave their lives to the ministry. I have conducted a number of prayer meetings and made several talks on Sunday School work. I have traveled 2,365 miles visiting hundreds of homes, prosecuting my specific work of selling books and distributing religious tracts. I find in a great many homes Baptists who have been misinformed and have erroneous ideas concerning our organized work and many of them are seeking for the truth about the work, which I always gave to the best of my ability.

Your Colporter meets many people both in our Association and in other Associations where he has traveled who testify that they have been greatly benefitted by the work. The Colporter has been welcomed into most of the homes where he has traveled



and he has conducted family devotion in most of these homes and has always insisted on any member of said homes who were not Christians to give their lives to Christ. I feel that great good has been accomplished by the work done in the homes. I have also visited the sick in the hospital and infirmary in Hattiesburg and some good was accomplished in this way. The pastors in the Association have stood by your colporter nobly.

A. G. SAMMONS

Colporter.

A motion was made that the Association express a vote of appreciation to Brother Sammons for his faithful and effective service as Missionary Colporter.

A subscription was made for the Colporter of 1913 and 1914, as follows:

Main Street, Hattiesburg	\$120.00
Laurel First Church	120.00
Purvis	30.00
Bond	30.00
Sumrall	60.00
Immanuel	30.00
Fifth Avenue	10.00
Kingston, Laurel	24.00
West End	50.00
Ellisville	50.00
Brooklyn	10.00
Wiggins	30.00
Petal	24.00
Big Leavell	10.00
Lucedale	25.00
Zion Hill	5.00
Wausau	2.50
Red Creek Union	10.00
Heidelberg	5.00

This subscription is to be paid monthly to Brother A. Polk, the Treasurer of the Association, so as to meet the monthly payments of our Associational Missionary, Brother T. E. Lightsey.

Report on Laymen's Work was read by J. L. Johnson, Jr., spoken to by J. L. Johnson, N. R. McCollough, J. L. Low, and adopted.

### Report of Committee on Laymen's Movement.

Since the last meeting of this Association the first Convention of the Southern Baptist Laymen was held at Chattanooga, February 4th, 5th and 6th. Nearly one thousand Baptist men attended and went home with new visions of their possibilities in God's service, with increased knowledge of Scriptural Methods in His work and with increased zeal to carry out His plans. One of the immediate results of the Convention was the pledge of every delegate to pay to the Lord the tenth due Him from every income. At the Southern Baptist Convention at St. Louis it was recommended that Baptist Men's Conventions be held in each State during the late winter and early spring. In pursuance to these recommendations the State Laymen's Committee met and decided to call a Convention of Baptist men February 10th to 12th at Jackson. Your Committee earnestly begs that each pastor attend this Convention and secure as many laymen as possible from his church to attend. We believe that every delegate to this Convention will come away with a clearer and more definite understanding of his personal responsibility to carry and send the Gospel to the world.

Your Committee recommends that the Moderator appoint an Associational Chairman of Laymen's Work who will assist Brother N. R. Drummond, the Chairman of the Laymen's Executive Committee, in reaching every church in our Association.

J. L. JOHNSON, Jr.,  
N. R. McCOLLOUGH,  
JOHN L. DAVIS,  
D. S. MORGAN.

Treasurer's Report was read and adopted. The balance due Clerk was provided for.

Motion to print a less number of Minutes was discussed. The Clerk, with some of our brethren, thought it would be splendid literature to give to our people who are not in touch with us.

A motion to write a resolution of respect in memory of Brother W. M. Conner.

#### RESOLUTIONS OF RESPECT TO THE MEMORY OF BROTHER W. M. CONNER

Whereas, in the all-wise providence of God, our beloved brother, W. M. Conner, Treasurer of Lebanon Association, has been removed from us by death,

Therefore be it resolved,

1st, That the Association has lost a faithful member, an efficient officer and a brother beloved in Jesus.

2nd, That we tender to his widow and children our heart-felt sympathy in their sad bereavement and commend them to God who alone can comfort and sustain them.

3rd, That a copy of these resolutions be printed in the Minutes of the Association and one be sent to Sister Conner and the children.

Respectfully submitted,

J. L. LOW,

E. D. SOLOMON,

L. G. GATES,

A. POLK,

Committee.

A motion to write an appreciation of Brother I. P. Trotter, who was for eight years the faithful Moderator of the Lebanon Association.

#### IN APPRECIATION OF DR. I. P. TROTTER.

Whereas, our Brother Trotter has moved from this Association, of which he was a member for thirteen years and of which he was Moderator for the past eight sessions; and whereas, he was very prompt, faithful and earnest in the prosecution of the Association's every interest, therefore be it

Resolved, That we express our sincere appreciation of him; that we deeply feel the vacancy caused by his departure, and that we pray him God-speed in his new field of labor.

E. G. HIGHTOWER,

GOODE MONTGOMERY,

E. W. SPENCER,

Committee.

The Report on Woman's Work was read by T. J. Moore, spoken to by T. J. Moore, A. L. O'Briant, E. D. Solomon, and adopted.

#### Woman's Work.

In many respects women are very differently constituted from men. When a woman espouses any cause she puts her inmost soul into it. Her purpose once formed and her zeal once aroused to accomplish some desired end, she becomes utterly blind to all intervening obstacles. Without stopping to reason out the hows,

whys and wherefores, as we men are prone to do, a woman seeign that a thing should be done, will lay hold and do the thing. Our women are much more inclined to walk by faith and not by sight than men are.

Being so different in many ways from men, it has proven wise for them to have their separate organizations for church work.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, was organized twenty-five years ago. Since that time the total contributions to the cause of missions has reached nearly three millions of dollars. The women of our State are active along the line of this organized work. They contributed for all purposes last year about \$50,000.

The women of the Lebanon Association, through their twenty W. M. U.'s, will report for the year now closing \$4,214.23.

The raising of money, however, is not the greatest service our women are rendering through their mission organizations. These Unions in our churches become our most effectual agencies in disseminating information. This is, perhaps, the line of their work that means most to the cause of missions. Their example to men in regular and systematic giving has also meant much to the cause.

Your Committee would heartily recommend to all our pastors that they give every possible encouragement to the organized work for our women.

T. J. MOORE,  
N. R. MCCOLLOUGH,  
Committee.

A motion was made that the Mississippi Woman's College be advertised on the back of the Minutes.

The Association adjourned with prayer to meet in Brooklyn, at 11 o'clock on Tuesday after the 3rd Sunday in October, 1914.

It is the sense of this body that it has been the most pleasant and profitable session in its history.

RESOLVED That we extend our hearty thanks to Kingston Baptists and others who have assisted them, for their bountiful hospitality enjoyed by us during our stay in Laurel.

T. J. MOORE,  
BEN M. FOSTER,  
H. H. WEBB  
D. M. BEARD

RESOLVED, That we, as the Lebanon Association, do earnestly request that our next State Legislature give consideration to the movement asking for suitable laws looking to the establishment of a State Juvenile Institution.



## Woman's Missionary Union

The nineteenth annual meeting of the W. M. U. of Lebanon Association was held in the parlors of Kingston Baptist Church, Laurel, Miss., Thursday October 23d, 1913.

The first session was called to order by Vice-President, Mrs. B. S. Shinn, at 10 A. M.

The meeting was opened with song "Praise God from Whom all Blessings Flow." After which Mrs. A. L. O'Briant led in prayer.

Mrs. M. A. Williams read 15th chapter of John and offered prayer.

The Vice-President, in a few well-chosen words, expressed her joy at having such a good representation present and her appreciation of the loyalty of the workers during the past year.

Mrs. A. G. Montgomery, in her own delightful way, made the welcome address, making all visitors glad that they were here on this occasion.

Mrs. A. F. McCormick sang "Just as I Am," much to the delight of every one present.

After hearing the reports from societies (as given below), the following papers were read: "Our Duty to Our Community" by Mrs. W. L. Wilson; "Tithing" by Mrs. C. H. Ferrill; "Personal Service" by Mrs. Walters.

The Vice-President then appointed committees as follows:

Resolutions on Mrs. Trotter's going from us—Mrs. Webb, Mrs. Low and Mrs. Gunter.

Advisory—Mrs. Johnson, Mrs. Gates, Mrs. O'Briant and Mrs. Jarvis.

Resolution of Thanks—Mrs. Lowrey, Mrs. Burton, Song—"How firm a Foundation."

Prayer.

### Aftrenoon Session

Vice-President called meeting to order promptly at 2:30.

After song and prayer the following papers were read: "How we should Develop our Young People." "Brief Sketch of W. M. U.," Mrs. Gunter.

On motion of Mrs. J. B. Jarvis, it was decided to have Mrs. Gunter's paper published.

Reports of different committees were heard and adopted.

Mrs. Shinn was re-elected Vice-President; Mrs. Thomson as Secretary and Treasurer.

### Resolutions on Mrs. Trotter's going from us

Whereas, Our Father whom we serve has deemed it wise to remove to other fields of labor one of our dearly beloved fellow workers, Mrs. I. P. Trotter, and whereas she has been so long and so intimately connected with this organization, and has rendered inestimable service by her beautiful life, her untiring efforts, her absolute unselfishness in her devotion to the betterment of the lives of all with whom she came in contact, therefore,

Resolved, That it is eminently fitting that we as an organization express our appreciation of the splendid and lasting work she has done among us, standing always for the best for God, letting her light shine especially in Personal Service, advocating and observing tithing as the Bible doctrine of giving, and living in beautiful simplicity the life to which Her Master has called her.

Resolved, That her loss seems irreparable to her home church, to her Baracca class, to the Missionary Society of her church, to the Union of Societies of her town, to her town and community and to the W. M. U. of the Lebanon Association.

Resolved, That a copy of these resolutions be spread on the minutes and that a copy be sent to Mrs. Trotter.

MRS. R. B. GUNTER,  
MRS. J. L. LOW,  
MRS. H. H. WEBB.

## Report of Advisory Committee

Your Advisory Committee recommends

### EDUCATIONAL AIMS

1. (a) That we emphasize the teaching feature in our societies, having interesting missionary programs once or twice a month.

(b) That we organize children's and young people's societies for the purpose of instructing the youth of our communities. That each society have a committee or secretary on this work.

(c) That we recommend the reading of our own literature and periodicals, i. e., Our Mission Fields, The Home Field, Foreign Mission Journal, The Baptist Record, and Orphanage Gem.

(d) That we give the month of February to the study of "Servant of the King."

(e) That our women use daily the Calendar of Prayer, as prepared by the W. M. U.

(f) That each society have an Educational Secretary, whose duty it will be to take subscriptions for our periodicals and see that the right kind of literature and study books are in the hands of the members.

### MONEYED AIMS

2. (a) That the tithing system be taught and encouraged in our societies, and that each society report the number of its tithers to the Association and also on the quarterly reports.

(b) That the funds in each quarter be given to a definite object; this to correspond with the objects supported by the S. B. C. as nearly as possible.

(c) That each society in the Association continue to be responsible for a certain amount for defraying the expenses of our Vice-President.

3 That the Personal Service work be especially recommended to each society, emphasizing the mothers' meetings and the cottage prayer meetings for the unenlisted.

4 That each society adopt the Standard of Excellence as a gauge to show the development of that society, that a printed copy of this Standard of Excellence be hung in the meeting place of each society.

MRS. J. L. JOHNSON, Jr.,  
MRS. J. C. JARVIS,  
MRS. A. L. O'BRIANT,  
MRS. LOUIS GATES

## Lebanon Association

Date	Place	Moderator	Clerk and Treasurer	Membership	Total Contribution
November 1894	Hattiesburg	U. D. Bowen	C. G. Elliott	1131	\$
September 1895	Poplarville	"	"	1183	5,875.15
September 1896	Ellisville	"	"	1556	3,112.78
December 1897	Purvis	"	"	1421	5,360.15
September 1898	Shady Grove	"	"	1624	6,345.89
September 1899	Eastabuchie	"	"	1743	7,085.75
August 1900	Hattiesburg	"	"	1841	10,689.95
August 1901	Lumberton	"	"	1909	18,473.82
September 1902	Laurel	"	"	2575	23,853.31
September 1903	McHenry	"	B. C. Fox	2761	17,112.90
November 1904	Ellisville	"	W. K. Red	3211	23,870.32
November 1905	Hattiesburg				
	Columbia St.	I. P. Trotter	"	3507	22,237.17
November 1906	Wiggins	"	"	3803	31,407.60
November 1907	Poplarville	"	A. L. O'Brian	4150	33,921.87
October 1908	Hattiesburg	"	"	4638	31,679.96
	Immanuel	"	"	4357	39,693.25
October 1909	Laurel W. End	"	"	4845	41,801.37
October 1910	Hattiesburg 1st	"	"	4902	42,697.08
October 1911	Sumrall	"	"	5229	51,165.06
October 1912	Big Level	"	"	5549	52,909.06
October 1913	Laurel Kingston	M. P. L. Love	"		



# Sunday School

Membership	Total Contribution
1131	\$
1183	5,875.15
1556	3,112.78
1421	5,360.15
1624	6,345.89
1745	7,085.75
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4902	42,697.08
5229	51,165.06
5549	52,909.06

Churches	Superintendent	Secretary	Post Office	Pupils
Baxterville	A. O. Courtney		Baxterville	
Big Level	T. J. Bless	R. W. Hatten	Powers	38
Brooklyn	J. C. Martin	A. W. Smith	Brooklyn	90
Bond	S. C. Culpepper	W. L. Martin	Bond	150
Corinth	D. McCurdy	Walter Patrick	Heidelberg	30
Eastabuchie	C. R. Ruter	R. B. Gunner	Eastabuchie	40
Ellisville	C. S. Williams	W. V. Walters	Ellisville	170
Fairfield	S. W. Patrick	R. L. Yasick	Sanford	50
Hattiesburg, 1st	W. L. Pack		Hattiesburg	350
Main Street	M. P. L. Love	Ellis Hickerman	"	350
Fifth Avenue	I. B. Geiger	R. Evans	"	139
Immanuel	J. L. Johnson, Jr.	Miss Lea	"	175
Heidelberg	W. E. King	Allen Mixon	"	85
Helena	J. H. Morse	Ray Morse	Carnes	42
Laurel, 1st	Sam Lindsey	Frank Beard	Laurel	191
West	W. O. Hedgpath	Kate Martin	"	450
Kingston	G. Montgomery	R. R. Stone	"	200
Lumberton	J. B. Salmond	L. M. Lee	Lumberton	165
Lucedale	W. J. Hurst	L. J. Jagers	Lucedale	170
Mozelle	J. A. Collins	Mrs. Johnston	Mozelle	106
McLaurin				
New Augusta	W. F. Backstrom	Herman Young	New Aug'sta	105
Perkinson				
Petal	H. K. McLemore	Miss E. Cranford	Petal	189
Purvis	T. W. Davis	Joe Colson	Purvis	160
Red Creek Union	F. A. Walker	L. Flurry	Vestry	
Sandersville	W. W. Bostic	Irene Hardy	Sandersville	
Shady Grove				
Sumrall	A. T. Schwartz	G. Parker	Sumrall	136
Tucker's Crossing				
Wiggins	L. F. Sumrall	G. Robinson	Wiggins	212
Wausau	E. B. Palmer	A. B. McMullin	Laurel	75
Zion Hill	W. J. Pack	B. F. Blakeney	Hattiesburg	23
Total				3842

# Lebanon Association

Date	Place	Moderator	Clerk and Treasurer	Membership	Total Contribution
November 1894	Hattiesburg	O. D. Bowen	C. G. Elliott	1131	\$
September 1895	Poplarville	"	"	1183	5,875.15
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October 1913	Big Level	"	"	5549	52,909.06
October 1913	Laurel Kingston	M. P. L. Love	"	"	"

# Sunday School

				B. Y. P. U.			
Churches	Superintendent	Secretary	Post Office	Baptisms	Expenses	President	Secretary
Baxterville	A. O. Courtney		Baxterville	39			
Big Level	T. J. Bless	R. W. Hatten	Powers	90	9		
Brooklyn	J. C. Martin	A. W. Smith	Brooklyn	150	16	\$42 25	
Bond	S. C. Culpepper	W. L. Martin	Bond	30	5		
Corinth	D. McCurdy	Walter Patrick	Heidelberg	40	6		Velma Thatch
Eastabuchie	C. R. Ruter	R. B. Gunner	Eastabuchie	170	7	118 23	
Ellisville	C. S. Williams	W. V. Walters	Ellisville	50	10		
Fairfield	S. W. Patrick	R. L. Yasick	Sanford	350	20	312 39	
Hattiesburg, 1st	W. L. Pack		Hattiesburg	350	14	76 85	G. W. Causey
Main Street	M. P. L. Love	Ellis Hickerman	"	139	22	42 04	Miss C. Caperton
Fifth Avenue	I. B. Geiger	R. Evans	"	175	6	75 00	J. M. Rannell
Immanuel	J. L. Johnson, Jr.	Miss Lea	"	85	2	10 00	
Heidelberg	W. E. King	Allen Mixon	"	42	1	6 94	
Helena	J. H. Morse	Ray Morse	Carnes	191	9	465 30	Dr. W. H. Leggett
Laurel, 1st	Sam Lindsey	Frank Beard	Laurel	450	4	126 51	Addie Sasser
West	W. O. Hedgpath	Kate Martin	"	200	15	66 67	L. J. Stringer
Kingston	G. Montgomery	R. R. Stone	"	165	4		Mrs. E. Cooley
Lumberton	J. B. Salmond	L. M. Lee	Lumberton	170	3	135 00	Jessie Myers
Lucedale	W. J. Hurst	L. J. Jagers	Lucedale	106	2	31 20	G. C. Johnston
Mozelle	J. A. Collins	Mrs. Johnston	Mozelle	105	1		
McLaurin							
New Augusta	W. F. Backstrom	Herman Young	New Aug'sta	189	9	39 50	
Perkinston	H. K. McLemore	Miss E. Cranford	Petal	160	20	86 00	Willie Bounds
Petal	T. W. Davis	Joe Colson	Purvis	11			W. P. Jackson
Purvis	F. A. Walker	L. Flurry	Vestry				Emile Purvis
Red Creek Union	W. W. Bostic	Irene Hardy	Sandersville				Katie Clark
Sandersville							
Shady Grove							
Sumrall	A. T. Schwartz	G. Parker	Sumrall	136	10	51 55	
Tucker's Crossing							
Wiggins	L. F. Sumrall	G. Robinson	Wiggins	212	8	101 10	
Wausau	E. B. Palmer	A. B. McMullin	Laurel	75		12 00	
Zion Hill	W. J. Pack	B. F. Blakeney	Hattiesburg	23			
Total				3842	14	\$1507 54	



ical Table No. 1

Churches	Clerks	Post Office	Pastors	Post Office	Additions by			Lost by			Total Membership	Value of Church Property	Value of Pastor's Home
					Baptism	Letter	Restoration	Letter	Exclusion or Erasure	Death			
Baxterville	A. O. Courtney	Baxterville	Davis	Perkinston	7	15	2	3	10	1	63		
Big Level	J. E. Breland	Powers	Johnston	Bond		3		6	1		94	600	
Bond	J. R. Davis	Bond			22	23		11	1		134	800	
Brooklyn	J. C. Martin	Brooklyn	Blanton	Carnes	12	8		5			125	1000	
Corinth	Ira Morgan	Sandersville	Valdrup	Louin	5	4	1	8	8	1	86	500	
Eastabuchie	M. F. Caraway	Eastabuchie	Wasser	Eastabuchie	3	10		10			72	1000	1500
Ellisville	T. J. Hardy	Ellisville	Low	Ellisville	8	19		21		2	231	2500	1500
Fairfield	J. C. Watkins	Scuford	Bryant	Sanford	14	6		11			68		
Hattiesburg, 1st	E. N. Pack	Hattiesburg			46	102	3	87	3	9	766	30000	5000
Main Street	A. V. Hays	"	Colomon	Hartie sburg	28	69		20		2	633	30000	3600
Fifth Avenue	J. M. Smith	"	Webb	"	27	14		9		1	145	4000	
Immanuel	J. M. Rannell	"	O'Briant	"	6	50		25		2	150	7000	
Heidelberg	H. M. Satcher	Heidelberg	McMillin	"	2						93	1000	
Helena	S. B. Randell	Carnes	Blanton	Carnes	1		6		2		38	500	
Laurel, 1st	D. M. Beard	Laurel	ates	Laurel	14	19		23		2	451	21000	5500
West	D. A. Scarbrough	"	Gunter	"	12	22		17	285	4	298	3600	2500
Kingston	George Bush	"	Cranford	"	18	36		12			216	4000	2000
Lumberton	J. B. Salmond	Lumberton	Spencer	Lumberton	5	31	2	13		2	190	2500	1500
Lucedale	C. D. McNeese	Lucedale	ones	Lucedale	3	17		10	1	2	232	1500	1500
Mozelle	I. N. Collins	Mozelle	Peters	Lucedale	2	13	1	6			126	2000	
McLaurin													
New Augusta	J. C. McDonald	New Aug'sta	McMillin	Hattiesburg	1	7	1	5			100	1500	
Perkinston	T. P. Wyatt	Perkinston	Davis	Perkinston	2	10	1	20	7	1	44	500	
Pearce's Creek	L. D. Martin	Brooklyn	Blanton	Brooklyn							6		
Petal	J. C. Herrod	Petal	McMillin	Hattiesburg	20	20		12		1	134	1000	
Purvis	C. E. Thomas	Purvis	Moore	Purvis	10	15		10		1	245	5000	
Red Creek Union	E. E. Flurry	Vestry	Peters	Lucedale	4	3		10		1	77		
Sandersville	A. McDaniel	Sandersville	Sullivan	Clinton	11	6	1	8	16	1	124	1200	
Shady Grove													
Sumrall	A. T. Schwertz	Sumrall	Thompson	Sumrall	14	20		19	4		273	3500	1500
Tucker's Crossing	W. L. Lightsey	Laurel	Lightsey	Mt. Rose	2			4			39	600	
Wiggins	A. W. Bond	Wiggins			33	27	7	28	4	4	249	5000	1200
Wausau	A. B. McMullen	Laurel	O'Ferrell	Laurel							30	3500	
Zion Hill	J. L. Davis	Hattiesburg	Finley	Gulfport	18	1		11	1	2	87	1500	
Total					344	207	23	429	343	37	5549	136100	30700

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Association  
Missions

Churches	Pastor's Salary	Building & Repairing	Incidentals	Visiting Ministers	S. S. Expenses	The Poor	Association Missions
Baxterville .....	\$ 86 05			\$11 35			
Big Level .....	150 50			26 00			
Brooklyn .....	200 00		\$15 00	48 00			
Bond .....	231 39	\$235 31			\$42 25	\$50 00	
Corinth .....	135 00	11 35		21 20			
Eastabuchie .....	180 00	35 00					
Ellisville .....	800 00	51 80	144 45	175 02	118 23	30 68	2 00
Fairfield .....	75 00				8 00		
Hattiesburg 1st .....	2000 00		687 67	367 52	312 39	42 10	
Columbia St. .....	2100 00	8473 79	475 28	750 00	76 85	53 00	
Fifth Avenue .....	1400 00	1213 10	133 99		42 04	7 50	
Immanuel .....	1100 00	325 00	75 93	55 70			
Heidelberg .....	300 00		15 17		10 00		
Helena .....	160 00				6 34		58 10
Laurel 1st .....	2100 00	123 07	786 59	317 35	465 30	67 50	5 00
Laurel W. End .....	1000 00	669 50	149 67	255 60	126 51	87 50	20 00
Laurel Kingston .....	1000 00	620 80	97 74	101 45	66 67	10 00	
Lumberton .....	800 00	5 00	69 00	95 25	33 53	5 20	
Lucedale .....	1000 00	64 65	137 00	91 00	135 00	78 00	
Mozelle .....	180 00	180 00	110 00		31 20		
McLauren .....							
New Augusta .....	240 00	80 50		29 25			
Perkinston .....	97 00			28 80			
Pearce's Creek .....							
Petal .....	200 00	256 54	13 00	25 00	39 50	10 00	32 50
Purvis .....	500 00	33 00	50 00	160 50	83 00	50 00	3 00
Red Creek Un'n .....	200 00			42 00	8 00	15 00	
Sandersville ....	140 00			35 00			
Shady Grove .....							
Sumrall .....	1000 00	125 00	123 50	126 45	51 35	61 00	
Tucker's Cros'g .....	40 00	4 00		10 60			
Wiggins .....	540 74	160 85	182 10	186 50	101 10	1 00	
Wausau .....	360 00			30 00	12 00		
Zion Hill .....	250 00			25 00			
Totals.....	20445 68	12314 26	3240 09	1414 74	1759 26	563 52	20 60



Statistical Table No. 2

S. S.	The Poor	Association Missions	State Missions	Home Missions	Foreign Missions	Other Objects	S. S. and Colportage	Orphanage	Colleges & Schools	Ministerial Education	Ministerial Relief	Hospital	Minutes and Clerk	Totals
			7 77	2 29	70		4 30	4 00					1 50	
			5 15	5 00	5 00								2 50	
			13 50	5 90	8 25	103 52		20 50					2 70	440 60
			60 75		76 62			4 50					2 00	
2 25	\$50 00		12 25	4 85	3 25	8 50								187 15
			37 00	2 50	2 50	91 05	17 50	111 08	40 00	22 75	41 05	10 00	3 00	240 75
8 23	30 60	2 00	2 00	3 00	2 50	2 50		9 00					2 00	1625 58
8 00			388 35	291 20	1012 10	158 00	120 00	190 25	20 00				5 00	103 00
2 39	42 10		183 00	207 00	227 00	5 00	60 00	40 00						6069 49
6 85	53 00		125 10	145 00	160 75	12 00	13 00	40 00		10 00	10 00		2 50	13027 07
2 04	7 50		110 00	77 43	114 00	97 02	4 50	10 00	75 00			10 00	4 00	3505 46
			9 85	10 00	21 52	18 00		4 50			5 00		2 35	477 56
0 00			4 10			786 78	16 00	96 00	150 00	6 10	2 30			129 04
6 34		58 10	184 30	154 37	252 45	50 00	20 00	42 86	45 00	22 35	62 00	62 00	3 00	5726 07
5 30	67 50	5 00	49 00	49 32	53 40	149 41	20 00	37 68	4 00					2791 78
6 51	87 50	20 00	40 70	120 80	69 46	62 50		75 00	16 50	5 00		13 00	3 00	2449 41
6 67	10 00		5 00	29 50	34 50	9 25	10 00						5 00	1248 83
3 53	5 20		84 77	10 00	55 00								3 00	1674 97
5 00	78 00		17 68											518 88
1 20														
				2 06	4 95		15 00	10 00			4 45		3 00	359 75
						157 00							1 00	342 00
9 50	10 00	32 50	7 40			278 20		75 35		35 00	14 00		2 50	730 44
3 00	60 00	3 00	58 20	64 36	79 31								4 00	1452 42
8 00	15 00		10 00	10 00	12 00		5 00						3 00	315 00
					22 00								2 00	237 80
1 35	61 09		105 00	100 00	110 00	342 62		157 40	25 00	5 00	5 00		5 00	2491 61
			4 00	3 30	1 00								1 00	62 90
1 10	1 00		108 50	109 50	85 00	70 30	33 30	42 35	3 00				3 50	1690 46
12 00			11 30			5 00		3 00					1 00	342 00
													2 50	291 30
9 26	563 52	20 60	1644 67	1547 47	2361 44	2406 65	334 30	933 77	378 50	106 20	143 80	95 00	70 15	52909 06



# Woman's Missionary

Union	Presidents	Secretaries	Post Office	State Missions	Home Missions	Foreign Missions	Orphanage	Colleges & Schools	Building & Repairing	Ministerial Education	Visiting Ministers	Hospital	Other Objects	Ministerial Relief	Incidentals	City Missions Christmas Offering	Frontier Box	Totals
Big Level																		
Bond	Mrs. B. S. Bond	Mrs. E. E. Burnes	Bond	5 75					75 00						16 85			97 60
Brooklyn	Mrs. R. W. Davis	Mrs. J. C. Griffin	Brooklyn		3 00	3 00	12 50						103 52	1 00				122 02
Eastabuchie	Mrs. R. B. Gunn	Mrs. C. C. Thatch		3 75	2 50	2 50							8 50					
Ellisville	Mrs. M. E. Ward	Mrs. T. J. Ulmer	Ellisville	18 50	30 00	50 00	58 90	25 00	8 50			10 00	82 30	21 35				255 07
Hattiesburg 1st	Mrs. R. B. Stapleton		Hattiesburg	128 65	66 23	130 50		163 90				33 75	103 85	32 65				844 97
Main Street	Mrs. R. F. Barton	Mrs. W. M. Hemeter	"	16 00	45 00	58 00	42 00	5 00	400 00									566 00
Fifth Avenue	Mrs. J. S. Lllis	Mrs. J. E. Davis	"	55 00	47 50	54 00	40 00						49 85			6 60		252 95
Immanuel	Mrs. A. L. O'Briant	Mrs. J. V. Tennent	"	32 50	20 00	23 70	20 25	55 00	2 00				137 70	5 00		14 35	5 50	342 00
Laurel 1st	Mrs. A. T. J. Wallace	Mrs. W. A. Beard	Laurel	106 00	107 00	127 50	67 00	75 00					10 00		82 55		110 00	794 00
West End	Mrs. J. T. Smallwood	Mrs. J. B. Webb	"	15 00	25 00	25 00	12 75	45 00					15 00		7 30			211 05
Kingston	Mrs. J. E. Cranford	Mrs. George Bush	"	20 00	50 00	27 70	33 00		60 00	5 00			43 25			3 50		178 45
Lumberton	Mrs. E. W. Spencer	Mrs. W. C. Cruise	Lumberton	5 00		5 00			5 00	5 00	Colp'r	13 00	9 25					38 25
Lucedale	Mrs. W. P. Flurry	Mrs. C. C. Jones	Lucedale		10 00	10 00			64 65	5 00			88 00	14 00				126 90
Petal	Mrs. McLemore	Mrs. McRaney	Petal						65 70				51 80					177 70
Purvis	Mrs. T. J. Moore	Mrs. J. B. Gibbs	Purvis	5 00	5 00	5 00	78 35	5 00	12 00				266 22					157 15
Sumrall	Mrs. B. M. Myers	Mrs. J. M. Clark	Sumrall	22 00	20 00	15 00	97 00											425 60
Wiggins	Mrs. F. L. Busby	Mrs. H. J. Camble	Wiggins	15 00	14 00	25 00	5 30	3 00								66 70		131 02
Fairfield	Mrs. J. C. Watkins	Clara Rainry	Sanford				5 00											5 00
Helena	Mrs. A. P. McGehee	G. T. Currie	Bond, R.F.D										13 00					13 00
Totals				446 15	445 23	562 20	474 05	375 90	27 50	670 35	10 00	56 75	982 19	74 00	111 70	20 95	179 20	4737 73

# Mississippi Woman's College

PROPERTY OF THE MISSISSIPPI  
BAPTIST CONVENTION

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Enrollment, First Session,	167
Enrollment in Music :: ::	90
Enrollment, Dec. 15, 1913,	190

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